INVESTIGATE THE WAYS PRONOUNS THOU AND YOU WERE USED IN EARLY MODERN ENGLISH.

OLD USE

- In Middle English 'thou' and 'you' were not both singular pronouns.
- 'Thou' was used as the singular.
- × 'You' was used as the plural.
- Both had variant forms:

	Variants		
Thou	Thee	Thy	Thine
You	Ye	Your	Yours

OLD USE - VARIANTS

- * 'Thy', 'your', 'thine', and 'yours' were all used as second person possessive pronouns
- Ye' and 'thee' were used as the subject form, while 'you' and 'thou' were used as the object form or after prepositions
- * For instance:

'ye cannot serue God and Mammon' Therefore I say unto you'

OLD USE

- In the later half of the 13th Century 'you' began to be used as a singular rather than a plural.
- This in turn left people with two options when addressing someone in second person:
- * 'You' or 'Thou'

EARLY MODERN ENGLISH USE

- You' became the polite form for addressing someone
- So if you didn't know someone well or wanted to get to know them better, you would address them with 'you'
- * 'Thou' then became the intimate form to use when speaking to someone you were familiar with

EARLY MODERN ENGLISH USE

- When addressing someone of a higher station, you would use 'you'
- It was expected that the superior person would then reply with 'thou'
- The rules for using the different pronouns were far more complicated depending on the conversation, and could vary between people, however these were the general rules.

CHAUCER

'The Canterbury Tales':

'Allas *thow* felle Mars, allas luno,
Thus hath *youre* ire oure lynage al fordo...

Ye sleen me with *youre* eyen, Emelye,
Ye been the cause wherfore that I dye'

- Addressing the gods with 'thou' individually and then 'you' together
- * Addressing the girl he loves with variants of the pronoun 'you' because she is of a higher status

CHAUCER

* The Host addresses the Cook with 'thou'

'Now tel on, gentil Roger, by *thy* name But yet I praye *thee* be nat wrooth for game...'

But then addresses the Monk (his superior) with 'you'

'Now telleth **ye**, sire monk, if that **ye** konne...'

USE OF 'YOU'

A petition of William Walysby, treasurer to Queen Katherine, to King Henry VI (1437)

R h nous auouns graunte

Please it to the Kyng oure souerain Lord of *youre*Benigne grace to graunte to *youre* humble seruant and Oratoure sir William Walysby Tresorer with the Quene *youre* moder the denerye of hastynges in the dyose of Chichester the which Prestewyke Clerke of *youre* parlement late had on who sowle god assoile And *youre* saide Oratour shal pray god for *you*.

[in another hand] *letter ent feust faite a Westministre le viije. jeur de November. 1an &c xve.*

USE OF 'YOU'

King Henry we have granted this

May it please the king our sovereign lord out of *your* benign grace to grant to *your* humble servant and orator, Sir William Walysby, Treasurer with the Queen, *your* mother, the deanery of Hastings in the diocese of Chicester, which appointment the clerk of *your* parliament had recently had, may God bless his soul. And *your* said orator will pray to God for *you*.

This letter prepared at Westminster on the 8th day of November, in the 15th year (i.e., of the reign of Henry VI)

USE OF 'YOU'

- In this 'petition' from Sir William Walysby, we can see 'you' being used as the singular rather than the plural
- In accordance with the theory that 'you' was the polite form when addressing a superior, Sir William is using it to show respect for King Henry VI
- This confirms that a change had taken place in the use of second personal pronouns

USE OF 'THOU'

- * 'Thou' was either used when addressing someone intimately or informally
- In the Bible there is a variation between the use of 'you' and 'thou', depending on who is being addressed
- Often when 'man' is being addressed 'thou' is used, for instance in the Ten Commandments
- This may be interpreted as God being close to 'man', or as God showing the distance between His power and 'man's

USE OF 'THOU'

× King James Bible Ten Commandments Extract

But the seventh day is the Sabbath of the LORD *thy* God: in it *thou* shalt not do any work, *thou*, nor *thy* son, nor *thy* daughter, nor *thy* manservant, nor *thy* maidservant, nor *thine* ox, nor *thine* ass, nor any of *thy* cattle, nor *thy* stranger that is within *thy* gates; that *thy* manservant and *thy* maidservant may rest as well as *thou*.

USE OF 'THOU'

- Many examples may also be found in Shakespeare of the use of 'thou'
- For instance in Henry IV part one, act 2, scene 4 when the young Prince and his old friend are playacting

"Do **thou** stand for me, and I'll play my father," says Hal.'

This could be seen as a Prince belittling someone of a lower rank, but knowing the context it is more likely showing the bond of friendship.

VARIOUS EXAMPLES OF USE IN SHAKESPEARE

O knight *thou* lackest a cup of canary: when did I see *thee* so put down?

Do you not hear him? You mar our labour: keep your cabins: you do assist the storm.

Where hast **thou** been, sister?

Madam, I am here. What is **your** will?

So well *thy* words become *thee* as *thy* wounds;
They smack of honour both.
Go get him surgeons.

O, my heart bleeds
To think o' the teen that I have turn'd **you** to,
Which is from my remembrance! Please **you**,
farther.

Good madonna, why mournest thou?

SHAKESPEARE

- In the works of Shakespeare there are 14,410 tokens of 'thou' pronouns, and 22,767 tokens of 'you' pronouncs
- * This includes 'you' pronouns used as a plural



SHAKESPEARE

- Less 'thou' pronouns were used in Shakespeare's later works than in his earlier works
- This shows a general decrease of the use of 'thou' over the course of his writing career
- The 'you' being favoured over 'thou' also matches the general decline of 'thou' in society

THE DECLINE

- Although popular in Early Modern English, the 'thou' form ceased to be in general use by the end of the 17th Century
- * This supports the data collected about the use of 'you' and 'thou' in Shakespeare's works, one of the biggest influences of the language at time

THE DECLINE

The 'thou' pronoun also took with it the matching verb ending '(e)st' for forms like:

'thou goest' 'thou thinkest' 'thou seest'

- This change contributed to the general decline of inflectional morphology
- Although it ceased in general use, the 'thou' form continued in some regional dialects, religious styles and the language of the Quakers

Busse, U. (2002) 'Linguistic Variation in the Shakespeare Corpus' Philadelphia, PA, USA: John Benjamins Publishing Company

Chaucer, G. (2005) 'The Canterbury Tales' England: Penguin Classics

Crystal, D. (2002) 'The English Language: A guided tour of the language' England: Penguin Books

Crystal, D. (2002) 'The English Language: A guided tour of the language' England: Penguin Books

Crystal, D. (2005) 'The Stories of English' England: Penguin Books

Freeborn, D. (2006) 'From Old English to Standard English' Basingstoke, Hampshire: Palgrave Macmillan

Leith, D. (2003) 'A Social History of English' London: Routledge

Lerer, S. (2007) 'Inventing English: A Portable History of the Language' New York, NY, USA: Columbia University Press

Mugglestone, L. (2008) 'The Oxford History of English' New York: Oxford University Press Inc.

Shakespeare, W. (1992) 'Macbeth' London: Wordsworth Classics

Shakespeare, W. (2000) 'Romeo and Juliet' London: Wordsworth Classics

Shakespeare, W. (1995) 'Twelfth Night' London: Wordsworth Classics

Shakespeare, W. (1994) 'The Tempest' London: Wordsworth Classics